

# REGISTRATION FORM

**Bowman County Classic | 2024 | Bowman, ND**  
**Grades 3/4 & 5: April 5 | Grades 6 & 7/8: April 6**



**Entry Fee: \$225 | Registration Deadline: March 13, 2025**

## TEAM INFORMATION

**Team Name** (as listed on brackets): \_\_\_\_\_

**City:** \_\_\_\_\_ **Coaches:** 1. \_\_\_\_\_ 2. \_\_\_\_\_

**Grade** (circle one):

**Boys:** 3/4 5 6 7/8      **Girls:** 3/4 5 6 7/8

**Rank** (based on coaches' judgment - be honest):

Lowest **1 2 3 4 5** Best

## TEAM CONTACT PERSON

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

## FOR INTERNAL USE ONLY

- Paid
- Needs to Pay \$ \_\_\_\_\_
- Signatures Required  
Shirts  Yes  No

## TOURNAMENT SHIRTS

Take home a tournament shirt! Each team will receive one free shirt per player on the roster. **Teams with late registration will not receive shirts.**

Youth S \_\_\_\_\_ Youth L \_\_\_\_\_ Adult S \_\_\_\_\_ Adult L \_\_\_\_\_  
 Youth M \_\_\_\_\_ Youth XL \_\_\_\_\_ Adult M \_\_\_\_\_ Adult XL \_\_\_\_\_

## TEAM ROSTER

**Please have all parents/guardians sign the roster which acts as the player liability release.**

*As a parent/guardian of a participating child, by my signature, I hereby give my permission to him/her to participate in the tournament and to release Bowman Area Chamber of Commerce, Bowman County School District, Bowman Parks and Recreation, City of Bowman, and all other entities associated with this event from any liability for injuries which may occur to the said child while participating in this event. I also understand that Bowman Area Chamber of Commerce staff or their representatives may photograph participants involved for future promotions.*

Grade	Player's Name (First & Last)	Parent Signature	Phone

**Make Checks Payable to Bowman Area Chamber of Commerce | PO Box 1143, Bowman, ND 58623**

[or pay by card] # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CVV \_\_\_\_ Exp. \_\_\_/\_\_\_ Zip \_\_\_\_\_

Contact: Megan Moderow | [megan@bowmannnd.com](mailto:megan@bowmannnd.com) | 701.523.5880 | [bowmannnd.com/chamber/classic](http://bowmannnd.com/chamber/classic)

